

1300 Eye Street N.W.  
Washington, DC 20005  
Telephone: 202.659.0100  
Facsimile: 202.659.0105  
[www.novakdruce.com](http://www.novakdruce.com)

**Novak Druce DeLuca  
& Quigg, LLP**

# Fax

RECEIVED  
CENTRAL FAX CENTER

JAN 11 2006

To:	USPTO - Mail Stop Amendment	From:	Jason D. Voight
Fax:	(571) 273-8300	Pages:	9
Phone:	(571) 272-1000	Date:	January 11, 2006
Re:	Attorney Docket: PF++51162	cc:	

Urgent     For Review     Please Comment     Please Reply     Please Recycle

• Comments:

In re Application of: ANGEL et al.  
Serial No.: 09/767,821  
Filing Date: January 24, 2001

Attachments: REPLY to Office Action of August 5, 2005  
Form PTO-2038

**CONFIDENTIALITY NOTICE:** This facsimile and any attachments contain information from the law firm of Novak Druce DeLuca & Quigg, LLP, which may be confidential and/or privileged. The information is intended to be for the use of the individual or entity named on this facsimile. If you are not the intended recipient, be aware that any disclosure, copying, distribution or use of the contents of this facsimile is prohibited. If you receive this facsimile in error, please notify us by reply facsimile immediately so that we can arrange for the retrieval of the original documents at no cost to you.

RECEIVED  
CENTRAL FAX CENTER

01-11-06 18:59 Pg: 3/9

JAN 11 2006

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## IN RE APPLICATION

OF: ANGEL ET AL.

SERIAL No. 09/767,821

FILED: JANUARY 24, 2001

FOR: PROCESS FOR PREPARING WATER-SOLUBLE OR WATER-DISPERSIBLE POLYETHER-CONTAINING POLYMERS AND THE USE THEREOF AS COATING AGENTS, BINDERS AND/OR FILM-FORMING EXCIPIENTS IN PHARMACEUTICAL DOSAGE FORMS OR PACKAGING MATERIALS OR AS ADDITIVES IN COSMETIC, DERMATOLOGICAL OR HYGIENIC PREPARATIONS

DOCKET No.: PF++51162

CONFIRMATION No.: 2188

GROUP ART UNIT: 1617

EXAMINER: S. KANTAMneni

I hereby certify that this correspondence is being facsimile transmitted on the date indicated below to Commissioner of Patents and Trademarks, Alexandria, Va 22313-1450, at: (571) 273-8300

Extension No.  
or is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents and Trademarks, Alexandria, Va 22313-1450,  
on: 11/11/2006

Date of Transmission/Deposit \_\_\_\_\_  
Person Making Transmission/Deposit \_\_\_\_\_  
Signature \_\_\_\_\_

Honorable Commissioner  
for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

REPLY UNDER 37 C.F.R. §1.111

Sir:

In reply to the Office action of August 05, 2005, it is respectfully requested that the following remarks and the attached amendments<sup>1)</sup> be entered and considered for further prosecution of the above-identified application:

R E M A R K S

Claims 1 to 3, 10 and 18 to 21 as set forth in Appendix I of this paper are now pending in this case. Claim 1 has been amended and Claims 18 to 21 have been added as indicated in the listing of the claims.

1) Cf. the Claim Amendments set forth in Appendix I on pages 6 and 7 of this paper.